03 00 46 p m 02-01-2021 1 888 302 6635	>
Feb 01 21 09:04p Vision Technology Mgt LLC	888-302-6635 p.1
STATE OF SOUTH CAROLINA)
(Caption of Case) Example: Application for a Class C Charter Certificate from) BEFORE THE) PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
Chase Fairways	TRANSPORTATION COVER SHEET) DOCKET
POBOX 224) NUMBER:
St. HelenaIs. 29920	If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.
(Please type or print) Christopher F. Hash	C// Telephone: 843-263-787/8
Address: 802 WEST St.	Fax: ω
Branfort SC-2990	
	Email: Chaskell61 & Gmasila COZ
NOTE: The cover sheet and information contained herein neither reas required by law. This form is required for use by the Public Serbe filled out completely.	eplaces nor supplements the filing and service of pleadings or other papers, vice Commission of South Carolina for the purpose of docketing and must
NATURE OF ACT	ION (Check all that apply)
Application - Class A/A Restricted	Degreet for Name Change of Cariff A
Application - Class C Taxi	Request for Name Change on Certificate
Application - Class C Charter	Request to Amend Scope of Authority
Application - Class C Charter Bus	Request to Amend Tariff (rate increase, etc.)
Application - Class C Non-Emergency	Request to Amend Passenger Limit Request Exhibit
	LIVED Exhibit
Application - Class C Stretcher Van Application - Class E Household Goods	Exhibit 2 2021 Late-Filed Exhibit
Application Class F.H. J. W.	
Pi	II / DMS
Request for Extension to Comply with Order	Proposed Order
	Publisher's Affidavit
Request for Order Granting Authority to Obtain a Certification of Public Convenience and Necessity to be Rescinded	<u> </u>
Request for Cancellation of Certificate	Response Return to Petition
Request for Suspension	Other

Request for Reinstatement

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

0:46 p.m. 02-01-2021	2 888 302 6635				AC
01 21 09:05p	Vision Technology Mgt LLC	{	388-302-6635	p.2	ACCEPTED FOR PROCESSING
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	PUBLIC SERVICE COMMIS	SION OF SOUT	H CAROLINA		Ü
	101 Executive Cer	iter Drive, Suite	100		FC
	Columbia, Sout	h Carolina 2921	0		ž
	701 (000) 00 (700)				PR
	Phone: (803) 896-5100	Fax: (803) 8	396-5199		Õ
A DDY YO	TION FOR CERTIFICATION				ESS
AFFLICA	ATION FOR CERTIFICATE OF PUBLI	C CONVENIEN	ICE AND NECESS	ITY FOR	Ë
	OPERATION OF MOTOR	VEHICLE CAL	KRIER		Ö
				\sim	- 20
		Date:	1-24-	- 41	2021
CT LCC C CT		-			. <u>T</u> I
CLASS C - CH	IARTER				February 3
					вn.
					Ž
Application is he	ereby made for a Certificate of Public Convent., § 58-23-10, et seq. (1976), and amendment.	nience and Nece	ecity in accordence		ω 7
of S.C. Code Ar	in., § 58-23-10, et seg. (1976), and amendme	ents thereto	ssity, in accordance	with the provision	^າ ່
	, , , , , , , , , , , , , , , , , , , ,	ino thoroto.) >
					Ź
1. Cha		110			'n
1	ISE FOUTWAYS				$\tilde{\varsigma}$
Name under wh	Se Four way 5 nich business is to be conducted (corporation, pa	rtnership, or sole p	proprietorship, with or	without trade name	<u>70</u> 0
8077	West St. Beaut	£ ~ 5	0 2000	۸ ¬	′O -
_002			2770	52	
	Street Address	of Applicant			2021-36-
					-36
- A	Mailing Address of Applicant (in	f different from str	eet address)		- <u>`</u>
843	3-263-7871 Phone 15 Kell 61 6 6 Mc				Ļ
	Phone		Fax		Page
Cha	= 401161606 M		rax		je ;
	12 Kel Or O Ciri	~1 1 CO	7 . (2 of _
	Email Ac	ddress			f 12
2. If the Applica	ent is an LLC or a corporation, a copy of the	Certificate of Ev	istance from the Sau	41h Canalina	N
Secretary of S	State and the Articles of Incorporation must be	attached (If inc	ornorated outside of	illi Carolina	
Carolina Secre	etary of State "Foreign Corporation" Certific	cate.)	orporated outside of	SC, attach South	
	•				
3. Select Entity	Type: (Check one)				
	al Owner/Sole Proprietorship				
	ip - List names and addresses of all person l		t in the business.		
☐ Corporati	on - List names and addresses of two princip	oal officers.			
	-				

Feb 01 21 09:05p

Financial Statement

46 p.m. 02-01-2021 3 888 302 663	15				
01 21 09:05p Vision Tech	nology Mgt LLC	888-302-6635	p.3		
Applicant is financially able statement of assets and liabil	lities.	pecified in this application and submi	ts the following		
	Financial St	tatement			
Applicant's assets and liabilitie	s are as follows:				
Assets:		<u>Liabilities:</u>			
Value of Real Estate	None	Mortgage/Loan on Real Estate	None		
Value of Motor Vehicles	17,000,00	Loans Owed on Motor Vehicles	None		
Cash on Hand	2,000,00	Business/Other Loans Owed	None		
Cash in Bank	500,00	Other Liabilities or Debts	None		
Value of Other Assets and Equipment		Total Liabilities	O		
Total Assets	19,500.00				
	•				
INSTRUCTIONS:					
"Value of Real Estate" in Company/Business App	neans the actual or estimated to	market value of any real property/buildin	gs owned by the or other Loan secured		
	Estate" means the outstandir	ng balance on any Mortgage, Equity Line	or other Loan secured		
3. "Value of Motor Vehicle owned by the Company.	s" means the actual or fair es/Business Applying for a Cer	stimated value of any moving vans, trucks	 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate. 		

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

888-302-6635

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PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

35.00 Per Person X 14=490.00 or 14 passengers per group per trip 490.00

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Ш	Abbeville	

Cherokee
Chicker

Florence

Lee

Saluda

Aiken

Chester

Georgetown Greenville

Marion

Lexington

Spartanburg

Allendale

Chesterfield Ciarendon

Greenwood

Marlboro

Sumter Union

Bamberg

Anderson

Colleton

Hampton

McCormick

Williamsburg

Barnwell

Darlington

Horry

Newberry

Orangeburg

York

Beaufort

Dillon

Jasper

Oconee

Statewide

Berkeley

Calhoun

Dorchester Edgefield

Lancaster

Kershaw

Pickens

Charleston

Fairfield

Laurens

Richland

888-302-6635

p.5

Feb 01 21 09:05p

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT
Ford	2016 E450	1FDFEYFS3GD	DC33249
			4999
Particular Standard Company of the Standard Company of			
			_ ³⁴
			111114

03:00:46 p.m. 02-01-2021 6 888 302 6635		A
Feb 01 21 09:06p Vision Technology Mgt LLC	888-302-6635	p.6 CCE
INSURANCE Q	UOTE	ACCEPTED
This form MUST BE COMPLETED. The insurance quote must be complete, listing current insurance premiums insurance policies may be required. Do not provide a copy of insurance popurchase insurance until your application has been approved and an order. The following insurance quote is for: Chry 5400685 F. Haskel	s. At the discretion of the Commiss	sion, a copy of current
The following insurance quote is for:		ESS
Christopher F. Haskel Name of Applican		•
Name of Applican 802 West St. Beaufort	sc. 29903	2021 February 3 7:56 AM -
Address of Applica	nnt	ebr
	s Quoted: (See Below)	ıary
Liability Insurance S 5,49600 Limits	Millian Dallas	3.CSL 3.75
The above quoted premium is for a term of 2 months	3 .	6 AM
Minimum Limits - Intrastate Only:		- SC
1-7 Passengers* \$ 25,000/50,000/25,000 * 8-15 Passengers* \$ 25,000/100,000/25,000	Passengers = Number of seather including the drive	ver's seatbelt
Berkshire + Hathaw	EN	2021-36
Name of Insurance Con	npany	T',
80 Ladys Island Dr. Beaufas	+ SC. 79902	л - Р
80 Ladys Island Dr. Beaufas Home Office Address of C Low County Insurance S	Company CIVICES	Page 6 of 12
I, the Applicant, am familiar with the Commission's Rules and Reg the above quote meets the minimum insurance limits prescribed. T authorized by the South Carolina Department of Insurance to do bu	The insurance company making	eduirements and

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

12:54:29 p.m. 02-02-2021 Feb 02 21 06:58p 888 302 6635

Vision Technology Mgt LLC

888-302-6635

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BHHC-Rate for South Carolina

Berkshire Hathaway Homestate Insurance Company

Account Summary For Chris Haskell

BHHC Quick

ACCEPTED FOR PROCE<mark>像劉NG - 2021 February 3 7:56 AM - SCPSC --2021-36-T - Page 7 of 12</mark>

Quote #: 110	
Status: Appr	oved
Policy Type:	AP

Originally Quoted: Quote Printed: Proposed Effective: Proposed Expiration: 10/06/2020 6:03 PN EST 10/07/2020 1:56 PM ECT 10/12/2020 12 00 AM EST 10/12/2021 12 00 AM EST

Commission: 12.50

Quoted By: Brendy Aoki Berkshire Hathaway Homestate 1314 Douglas St Omaha, NE 68102

baoki@bhhc.com Producer: Correl Insurance Group, Inc. 1066 Asheville Hwy Spartanburg, SC 29303 Phone - (864) 583-5445 Fax - (864) 596-4710

DOT #: Unknown MC #: Unknown

7 7 7 7	Liability UM - BIPD UIM - BIPD Medical Payments	<u>Limit (\$)</u> 1,000,000 CSL 1,000,000 CSL 1,000,000 CSL 5,000	Premiu 3,844 361 540 170
7	Physical Damage Total Ins Value	See Specific Unit	581

Revision: 2SC2020R02

Vehicle Information

BHHC-Rate Version: 8.6.38278.1188

Unit

2016 FORD (33249) Comp/Coll: \$12,000 Radius: Up to 75 Miles Liability UM UIM Med Pay

3,844

361 540 170 Deductible: 1,000/1,000

581

Phys Dam Cargo/ Al/Lessor <u>ln-Tow</u>

N/A

Total \$5,496.00

N/A

<u>Unit</u> Sub Total 5,496

Berkshire Hathaway

888-302-6635

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Exhibit Fit, Willing, and Able (FWA)

Christopher F. Haskell

Name of Applicant

1. Are there currently any outstanding judgments against the Applicant?

O Yes

√ No

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

Yes

O No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

Yes

O No

Feb 01 21 09:06p

888 302 663

Vision Technology Mgt LLC

888-302-6635

p.8

Exhibit on Driver Qualifications

1. Applicant understands that all drivers must be a minimum of 18 years of age.

Yes

O No

2. Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV and such record from the DMV of the state in which the driver is or has been domiciled for such period must be maintained in the Applicant's business office.

Yes

O No

3. Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office.

Yes

O No

4. Applicant understands that all drivers operating a vehicle under a Class C Certificate must have in their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver.

Yes

O No

5. Applicant understands that all Class C Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the South Carolina State Law Enforcement Division or any national registry of sex offenders.

Ye!

O No

Feb 01 21 09:07p

Vision Technology Mgt LLC

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

STATE OF SOUTH CAROLINA

SWORN TO BEFORE ME

day of

Commission Expires



Print Application

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Chase Fairways LLC, a limited liability company duly organized under the laws of the State of South Carolina on October 26th, 2020, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 1st day of February, 2021.

Mark Hammond, Secretary of State

888-302-6635

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Vision Technology Mgt LLC

File ID: 201027-1113016 Filing Date: 10/26/2020

STATE OF SOUTH CAROLINA SECRETARY OF STATE

ARTICLES OF ORGANIZATION Limited Liability Company - Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

1. The name of the limited liability company (company ending must be included in name*)

	Chase Fairways LLC
	*Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "L.L.C.", "L.C.", "L.C.", "L.C.", or "Ltd. Co."
2.	The address of the initial designated office of the limited liability company in South Carolina is
	POBOX 224 (Street Address)
	ST. HELEARTS 5C29920 (City, State, Zip Code)
3.	The initial agent for service of process is Christopher Fa Haskell (Name).
	(Signature of Agent) File Well
	And the street address in South Carolina for this initial agent for service of process is:
	802 West st.
	(Street Address) Beaufort SC. South Carolina 29902
4.	List the name and address of each organizer. Only one organizer is required, but you may have more than one.
(a)	
	802 west st.
	Browfort SC 29402
	(City, State, Zip Code)